



BIDHAN CHANDRA KRISHI VISWAVIDYALAYA
DIRECTORATE OF EXTENSION EDUCATION

P.O : Krishi Viswavidyalaya -741252, Mohanpur, Nadia West Bengal
Email : deebckv@gmail.com, dee@bckv.edu.in

Prof. Pintoo Bandopadhyay
Director

No.DEE/ 1415
Date: 07/ 11 /2023

E-TENDER NOTICE

Rates are invited from the reputed and experienced Agency/suppliers/Caterers for supplying various food items as described below at Jhargram Krishi Vigyan Kendra, Kadamkanan, Jhargram for all Residential and Non-Residential Training Programme, Seminars, Symposia, Meetings, Krishi Mela, Exposure Visits etc. during 2023-24 through E-Tender.

Sl. No.	Name of the item	Specification	Rate to be Quoted as
1	Session Tea	Tea & Biscuit (2 pcs.)	Per cup
2	Coffee	Coffee & Biscuits (2 pcs.)	Per cup
3	Hi-Tea	Coffee, Biscuits (2 pcs.), Veg Roll (1 pc.), Kalakand (1 pc)	Per plate
4	Breakfast	Puri (6 pcs.) / Paratha (4 pcs.) / Kachuri (5 pcs.) + Sabji + Rasogolla (Small one piece) + Tea	Per plate
5	Tiffin	Cake (Rs. 10/- size), Banana 1 pc, Laddu 1 pc, Boiled egg 1 pc.	Per plate
6	Lunch/Dinner (Specially for Farmers Training)	Rice, Sukto/Sabji, Dal, Salad, Potato Chips/Beguni/Veg. Pakora, Katla Curry (75 g)/ Chicken Curry (150 g), Chatni, Papad, Rasogolla (Small one piece)	Per plate
7	Evening Tiffin (Specially for Farmers Training)	Muri + Aloor Chap (2 pcs.)/Singara (2 pcs.) + Tea / Chow mien + Tea / Fruit Cake (75 g) + Banana (2 pcs.) + Tea	Per Plate
8	Special Packet	Veg. Fried Rice, Chilli Chicken (4 pcs.), Salad, Sweet (1 pc. of Rs. 10/-)	Per packet
9	Special Lunch/Dinner	Fine Rice, Sukto, Dal, Salad, Potato Chips/Beguni/Veg. Pakora, Mutton Curry (200 g), Chatni, Papad, Sweet (Rs10/- one piece)	Per plate
10	VIP Lunch/Dinner	Fish Fry, Salad, Fine Rice, Dal, Potato Chips/Beguni/Veg. Pakora, Katla Curry/Doi Katla (75 g), Mutton Curry (200 g), Chatni, Papad, Sweet (Rs. 10/- one piece), Doi (100 g)	Per plate
11	Mineral water	500 ml (Bisleri/Kinley/Aquafina/ Tata copper)	Per Bottle
12	Purified water jar	20 Ltr. Jar (Only water)	Per Jar



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Terms and conditions:

1. Quotation should be uploaded **within 15 (Fifteen) days of publishing the notice latest by 2.00 pm.**
2. **Preparation of bids:** The tender should be uploaded in two bids system (i.e. technical bids and financial bids) with validity for a period of 1 (one) Year. Technical bids will be evaluated by the indenter and the other expert member.
3. Rate must be given inclusive of Taxes if any, transport charges, etc.
4. Bidders should have uploaded valid PAN Card, Current Trade License, GST Certificate, FSSAI certificate, at least two years experience certificate in the field and also uploaded any documents related to this work.
5. The Financial bid of the respective bidders will be considered only if the tender qualifies in the technical bid. The decision of Evaluation Committee / LTC will be final and binding all concerned and no challenge against such decision will be entertained.
6. **EMD: The bidders have to deposit an EMD of Rs. 3,000/- (Rupees three thousand only) through the process of RTGS/NEFT transaction by e-Banking system during the time of applying. To avail the system bidders have to login to the e-Procurement Portal of the Gov. of W.B. <http://wbtenders.gov.in> by using login ID and Password.**
7. The successful caterer/supplier shall remain liable to deliver the supplied item to the satisfaction of this office as per specifications noted above at its own cost.
8. The payment will be made after supply of the ordered food items and after submission of bills to the Head of Jhargram KVK.
9. The office reserves the right to accept or reject any or all of the quotations without assigning any reason whatsoever at any stage of the tender process.

Sd/-

Director of Extension Education
BCKV

No.: DEE/1415 /1(8)

Date: 07.11.2023

Copy forwarded for information and displaying of Notice Board to:

1. The Registrar for BCKV website
2. Jhargram Krishi Vigyan Kendra, Kadamkanan, Jhargram
3. Notice Board of DEE, BCKV
4. The Comptroller, BCKV
5. The Vice Chancellor's Secretariat, BCKV
6. The Director, Directorate of Research, BCKV
7. Dean, F/ Ag./Hort./Ag. Engn.
8. File Copy

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